

SOUTH ATLANTA HIGH SCHOOL

Date: **October 9, 2025**

Time: **5:00 pm**

Location: **Virtual**

- I. Call to Order**
- II. Roll Call; Establish Quorum**
- III. Action Items**
 - A. Approval of Agenda
 - B. Approval of Previous Minutes:
 - C. Approval of vacant Parent Seat
 - D. Approval of vacant Community Member Seat
 - E. Approval of vacant Swing Seat
 - F. Approval of vacant Student Seat
- IV. Discussion Items**
 - A. School Strategic Plan
 - i. Review of Current Strategic Plan and Priorities
 - ii. Review of School Level Goals
 - iii. Alignment of School Priorities with District Focus Areas
 - iv. Identification of Key Performance Indicators for School Priorities
 - B. Data Discussion
 - i. MAP Results
 - ii. 2025 GA Milestones Results
 - C. Stakeholder Engagement at Our School
- V. Information Items**
 - A. Principal's Report
 - i. Enrollment and Leveling Updates
 - ii. Additional Information Items
 - B. APS Forward 2040 –Comprehensive Long-Range Facilities Plan Update
- VI. Announcements**
- VII. Public Comment**
- VIII. Adjournment**